



# Office of the Municipal Councilors of Bankura

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Memo no:

Date:

## NOTICE

### 2<sup>nd</sup> Notice Inviting Quotation

**\*\*NB: The first tender notice which memo no. was 4005/BM/17-18, dt-05/03/2018, is cancelled due to insufficient bidders.**

Sealed Quotation /Tender are hereby invited from bonafide person for Supply of Conservancy articles (best quality with sample). Quotation must be received by the office within 26/03/2018 at 2 P.M. positively. And same will be opened on 26/03/2018 at 3 P.M. in the chamber of the Chairman Bankura Municipality.

The accepted rate will be valid from 1<sup>st</sup> April'2018 for the financial year 2018-19.

The under signed has reserve the right to accept or reject any of the quotation/ quotations without showing any reason. what so even and call further quotation/ tender Notice.

**\*NB: 1. The Earnest money Deposit Rs:- 10,000 (Ten thousand only) must be paid at Cash Deptt. And original Money receipt attach with Quotation.**

**2. Sample must be submitted before the opening of the quotion/tender.**

**3. 2. Rate should be noted in word & figure and should be including all taxes.**

Rates are invited for the following articles as given below :

#### Item and Specification:

1. Drain Brush: 9"X3"X 3<sup>1/2</sup>" double support double filled heard wire binding (best quality-with sample). (rate per piece).
2. Cane Basket : With Iron Plate 16" & 18" size (best quality-with sample). (rate per piece).
3. Broom Stick (Coconut): 3"X 3<sup>1/2</sup>" long (best quality-with sample 10kg). (rate per kg).
4. Spade: Big (local & neck wielding with iron angle) (best quality-with sample). (rate per piece).
5. Pick Axe: 14 No. 3kg. weight (best quality-with sample). (rate per piece).
6. Forked Spade : 10" (best quality-with sample). (rate per piece).
7. Shovels: (best quality-with sample). (rate per piece).
8. Mosquito oil spray Machine: (Best quality-16L with sample).
9. Phenyle-X: (Hammer Brand-5L).
10. Bleaching Powder: With 34% Chlorine (each containing 25 kg/bag) (best quality with sample 1kg.)

S/-

Chairman  
Bankura Municipality

Memo No. 4222 (10)/BM/17-18

Dated : 20/03/2018

#### Copy for information to :

- i) The District Magistrate, Bankura
- ii) The Executive Officer, Bankura Municipality
- iii) The Head Clark, Bankura Municipality
- iv) The Accountant, Bankura Municipality
- v) The Sabhadhipati, Bankura Zilla parishad
- vi) Notice Board, Bankura Municipality
- vii) Respective file.
- viii) Website of [www.bankuramunicipality.org](http://www.bankuramunicipality.org)
- ix) The Cashier, Bankura Municipality
- x) The Member, C.I.C. Public Health & Sanitation, Bankura Municipality

Chairman  
Bankura Municipality

May 20-03-18  
Chairman  
Bankura Municipality