

# Office of the Municipal Councilors of Bankura



Phone Nos.

Office:250367/250344/254804/240052

FAX: 03242-259269/250367

E-mail:bankuramunicipality@rediffmail.com

## NOTICE

### Notice Inviting Quotation

Memo no:

Date:

Sealed Quotation /Tender are hereby invited from bonafide person for Supply of Conservancy articles(best quality with sample) . Quotation must be received by the office within. 20/03/2018.....at...2 P.m..... positively And same will be opened on. 20/03/2018.. at ....4..... P.M. in the chamber of the Chairman Bankura Municipality .

The accepted rate will be valid from 1<sup>st</sup> April'2018 for the financial year 2018-19.

The under signed has reserve the right to accept or reject any of the quotation/ quotations without showing any reason. what so even and call further quotation/ tender Notice.

**\*NB: 1. The Earnest money Deposit Rs:- 10,000(Ten thousand only) must be paid at Cash Deptt. And original Money receipt attach with Quotation.**

**2. Sample must be submitted before the opening of the quotion/tender.**

Rates are invited for the following articles as given below :

#### Item and Specification:

1. Drain Brush: 9''X3''X 3<sup>1/2</sup>'' double support double filled heard wire binding(best quality-with sample).(rate per piece).
2. Cane Busket : With Iron Plate 16'' & 18'' size(best quality-with sample).(rate per piece).
3. Broom Stick(Coconut): 3''X 3<sup>1/2</sup>'' long(best quality-with sample 10kg).(rate per kg).
4. Spade: Big(local & neck wiewling with iron angle) (best quality-with sample).(rate per piece).
5. Pick Axe: 14 No. 3kg. weight (best quality-with sample).(rate per piece).
6. Forked Spade : 10''(best quality-with sample).(rate per piece).
7. Shovels: (best quality-with sample).(rate per piece).
8. Mosquito oil spray Machine: (Best quality-16L with sample).
9. Phenyle-X: (Hammer Brand-5L).
10. Bleaching Powder: With 34% Chlorine (each containing 25 kg/bag)(best quality with sample 1kg.)

Chairman  
Bankura Municipality

Memo No. 4005(10)/Bm/17-18

Dated : 05/03/18

#### Copy for information to :

- i) The District Magistrate , Bankura
- ii) The Executive Officer, Bankura Municipality
- iii) The Head Clark , Bankura Municipality
- iv) The Accountant, Bankura Municipality
- v) The Sabhadhipati, Bankura Zilla parishad
- vi) Notice Board, Bankura Municipality
- vii) Respective file.
- viii) Website of [www.bankuramunicipality.org](http://www.bankuramunicipality.org)
- ix) The Cashier, Bankura Municipality
- x) The Member, C.I.C. Public Health & Sanitation, Bankura Municipality

Chairman  
Bankura Municipality

*Ram*

*Memo of 03-18*  
Chairman  
Bankura Municipality